

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANASAROWAR PUSHKARINI VIDYASHRAMA
2	AFFILIATION NO.(IF APPLICABLE)	830043
3	SCHOOL CODE (IF APPLICABLE)	45032
4	COMPLETE ADDRESS WITH PIN CODE	VIJAYANAGAR 2ND STAGE MYSORE KARNATAKA, mysuru, KARNATAKA - 570017
5	PRINCIPAL NAME	HARSHIDA HARIKUMAR
6	PRINCIPAL QUALIFICATION	M.A. M.Ed
7	SCHOOL EMAIL ID	mpvmysore@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08212512665

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pushkarinimys.com/wp-content/uploads/2022/05/1-Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pushkarinimys.com/wp-content/uploads/2022/05/2-Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pushkarinimys.com/wp-content/uploads/2022/05/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pushkarinimys.com/wp-content/uploads/2022/05/4-Recognition-Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pushkarinimys.com/wp-content/uploads/2022/05/5-Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pushkarinimys.com/wp-content/uploads/2022/05/6-Fire-Safety..pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://pushkarinimys.com/wp-content/uploads/2022/05/7-Self-Certificate-Proforma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pushkarinimys.com/wp-content/uploads/2022/05/8-Drinking-Water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pushkarinimys.com/wp-content/uploads/2022/05/9-Fee-Details.pdf
2	ANNUAL ACADEMIC CALENDER	https://pushkarinimys.com/wp-content/uploads/2022/05/10-Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pushkarinimys.com/wp-content/uploads/2022/05/11-SMC-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pushkarinimys.com/wp-content/uploads/2022/05/12-Parent-Teachers-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pushkarinimys.com/accolades/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	HARSHIDA HARIKUMAR
2	TOTAL NO. OF TEACHERS	71
	PGT	38
	TGT	20
	PRT	3
3	TEACHERS SECTION RATIO	6:35
4	DETAILS OF SPECIAL EDUCATOR	ASHA D N
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ASHA D N

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	115	115	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 2240
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 305
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UCLiLdjv1k